Ahle Sunnah Wal Jammat Ahnaf (Ulama-E-Deoband)

Bismillah Irrehman Nir Raheem

Ameen Bil Sirr Aur Ek Tehqeeq

OCTOBER 15, 2014OCTOBER 15, 2014 / SK AVAIZ HUSSAIN

Ameen Buland Awaz Se
Kehnepe Ahadiseen Aur Unka
Tehqeeqi Jaiza..

DALIL NO.1

Sahih Bukhari Wa Sahih Muslim
Ki Ba-isnad E sahi Riwayat
Jisme Aap S.a.w Farmate Jab
Imaam Ameen Kahe Toh Tum
Bhi Ameen Kaho(fah kolu
ameen)..

Gair Muqallid Kehte He Imam
Bukhari Ne Baab Yun Zikar
Kiya" Isbareme Ke Ameen
Zorse
Padhi Jawe" Ke Tehat Riwayat
Naqal Ki Hai Toh Hum Bhi ispar
Amal Karte Huye Ameen
Jahran
(BULAND AWAZ ME)
padhenge..

JAWAAB..

*Kya Imam Bukhari Ka Ijtehadi Faisla Karna Aur Uspar Taqleed Karna Shirk, Biddat Nai??

* Hadees Ke Lafaz Padhein Fah Kuloo Ameen Aap S.a.w Ne Farmaya Tum Bhi Ameen Kaho… Yeh Na Kaha Fah Kuloo Jahra Ameen.. Yani Zorse Ameen kaho Aisa Hadis Me Milta He Nai He

* Gair Muqallid Kehte He Imam Ameen Zorse Kehta He Lihaza Humko Bhi Zorse Kehni Chaiye..
Jawab- Batil Qiyas, Qiyas Ko Napasand Karne Wale Aaj Qiyas Kar Rahe Hain Magar Khair Iska Yeh Jawab He Ke Sahih Bukhari Wa Sahih Muslim Ki Riwayat He ke Aap s.a.w ne Farmaya- "jab Imam Samiallahu Liman Hameeda Kahe Toh Tum Rabbana Wa Lakal Hamd Kaho(fah Kuloo Rabana Wa lakal hamd)"
Toh Gair Muqallido Apne Qiyas Ke Mutabik Humko Rabbana Lakal Hamd Jahran(ZORR) se He Padhni Chaiye??

YEH THA INKI SABSE BADI DALEEL KA HAAL JISME YEH ZORSE AMEEN KEHNEPE SABIT NAI KAR SAKTE HAIN YEH LAFAZ HE NAI DIKHA SAKTE HAIN..

DALIL NO. 2

Hazrat Wail Bin Hujar R.z Farmate He Ke Aap S.a.w Ne Ameen Buland Awaz Se Kahi
(TIRMIZI HADIS NUMBER

248,ABU Dawood ,ibne majah, nasai, daarmi ,behqi wagaira me Miljayege)

JAWAB..

A) YEH RIWAYAT BE-SHAK SAHIH HE, MAGAR ISKE RAAVI
JO HAZRAT WAIL BIN HUJAR RAZ HE WO FARMATE HAIN KE MEIN SAMAJHTA HUN KE RASOOL ULLAH S.A.W KA MAQSAD HUMME TALLEEM DENA THA AMEEN KO JAHRAN BOLKE..
(KITABUL ASMA JILD 1, SAFA 197 BAHAWALA MAURIFUS SUNNAH JILD 2 SAFA 409)

B) Iss hadis Ke Bareme Imam Nemwi Hanfi Rah Likhte Hain Ke Iss Hadis Me Isteraab (unclearness, takrow) hai aur mazid likhte he ke yeh hadis ek se zayada ahle ilm ke nazdik sahih hai LEKIN TEHQEEQAN ZAEF HAI, “IZTIRAAB KI WAJAH SE”
(Aasar-a-sunnan, safa 185-187)

C) Allama Ibnul Qayyim Rah Likhte Hain Ke Agar Kabhi Kabhi Imam Muqtadiyo Ko Taleem Ke Liye Jahar Kare toh koi harj nai isliye umar r.z ne muqtadiyo ko sikhane ke liye aaghz-e- namaz me jahar kiya
(yani sana bulland awaz se padhi) aur ibne Abbaz r.z se Namaz e Janaza me Sura Fatiha Ka Taleeman Jahran Padhna Manqool Hai Aur Issi Tarriqeh Se Imam ka Ameen Ka
Jahran Padhna Bhi Ho Sakta

Hai..
(ZAAD AL MAAD ,BAAB QUNOOT AN NAWAZIL)

D) Beshaq Riwayat Me Isterab He, Kabi Wail Bin Hujar Kehte He Kabi Zor Se Kabi Ahista Padha Dekhiye–

1. Hz. Wail Bin Hajar R.z Farmate Hain Rasulullah S.a.w Ne Namaz padhai jab Aap S.a.w Ne Gairil Maghzubi alaihim walaz zuallen padha to ahista awaz se ameen kaha..
(MUSNAD AHMAD 2/362, HD.NO-19059, BA ISNADUN SAHIHUN)

2) Dusri riwayat me farmate he "ameen kaha aur ameen kehte huye apni awaaz past ki
(MUSTADARAK HAKIM Hadis no-2948, imam hakim se sahi kaha sharate bukhari ke)

Usool-e-Hadis Me Isterab Wali Riwayat Zaef Hoti Hai..
(Dekhiye taqreeb, muqaddam ibn salah:66 Wagaira)

DALIL NO. 3

Hazrat Abu Hurairah Raz Se Riwayat He Aap S.a.w Ne wallazuallen Kaha Phir Awaze Buland Ameen Kaha
(MUSTADARAK HAKIM,DARQUTNI KITABUS SALAH)

JAWAB

* Iss Riwayat Ko Kisine Bhi Sahih Nai Kaha Bulke Imam Darqutni Ke alawa Farmate he Mere Nazdeek Hasan Darjeh Tak Pahuchti He, Magar gair Muqallid Kehte He imam Darqutni ne Sahih Kaha kitna Bada Jhoot Wa Bohtan Imam Par
(Sunan dar qutni kitabus salaah bab bita'ameen)

* Imam Nemwi Hanfi rah ne toh hadis ko Zaef Qarar likh Diya hai dekhein Aasar-as Sunan Safa 188 pe.

* Iski Sanad me ek RAVI ISHAAQ BIN IBRAHIM HAI JO KE ZAEF HE JAMHOORAIN KE NAZDEEK..

¤allama Nawawi farmate he Ishaaq bin ibrahim se imam bukhari,muslim,tirmizi,abu dawud, nasai aur ibne majah rahimahullah Ne Riwayat Li Nai He isko gair sahih Matruk qarar diya he..

*imam nasai aur imam abu dawud rah ne zaef kaha he isko..

*imam Muhammad ibne Auf Al Taai Rah Ne isko Jhoota kaha he..

¤imam Nasai Rah Ne Ek Jagah Isko Gair Siqah kaha Hai..

(Aasar as sunan safa 188, tehzeeb at tehzeeb jild 1 safa 196, ishaaq bin ibrahim ki jirah wa ta'adeel)

Lehaza Riwayat Sanadan Zaef He Jo Dalil Nahi Ban Sakti…

DALIL NO. 4

Hazrat Abdullah Ibne Zubair R.Z aur Unlogone Jo Unke Peeche The, Ameen Kahi Ke Masjid Goonj Uthi
(Sahi
bukhari, fathul Bari j2 s208, musannaf abdur razzaq raqam 2640)

JAWAB

1) Imam Bukhari rah ne isko be Isnad Naqal Kiya hai Aur Gair Muqallido Ke Usool Ke tehat Be-isnad wali Riwayat Zaef aur Mardud Hai
(Qayaam
e Ramazaan safa 90 by Marhoom Zubair Ali Zai)

2) Iski Asal Sanad Musannaf Abdur Razzaq Me Milege Jiski Sanad Yun Hai (An) Abi Jareh (An) Ata Ke Tareeq Se.. Aur Yeh sanad 2 Wajah Se zaef He Ek Ravi Iska Abdur Razzaq Hai Jo Mudallish hai..

¤Ibne hajar asqalani shafii rah ne inko tabqa e salaasa ka
mudallis kaha he
(tabqaatul
mudalliseen li ibn hajar safa 69)

¤Issi tarah gair muqallid zubair
ali zai marhum ne bhi inko mudallis qarar diya
hai..
(FATHUL
MUBEEN LIL ZUBAIR ALI ZAI SAFA 45)

¤ Badiduddin Rashidi Gair Muqallid Ne bhi Isko Mudallise Tabqa Tul Salasa Me shumar Kiya hai..

(JUZUL MANZOOM SAFA 89, AL HADIS SHUMARAH 32, SAFA 13)

3) Is Riwayat Ki Asal Sanad Me
Ibne Jarih Hai Aur Yeh Bhi Tabqatul Salaasa Ka Mudallis Hai
(TABQAATUL MUDALLISEEN LI
IBNE HAJAR SAFA 95)

Khud Gair Muqallideen Bhi Riwayat Ko Zaef Kehnese Nai Chuke..

Marhoom Zubair
Sab Farmate Hain Ibne Jarih Mudallis Hai, Nez farmate he ke ibne jareh mashoor mudallis he aur ibn jareh ki yeh riwayat An Wali riwayat Zaef hoti hai
(AL FATHUL MUBEEN SAFA 55, AL HADIS SHUMAARAH NO.31, SAFA 15)

4) Marhoom Zubair Sb Farmate Hain Mudallis Ka An Se Riwayat
Karta Hadees Zaef Hoti Hai
(TAUZEEH AL KALAAM SAFA 317, NOORUL AAINAIN)

Jab Ahnaf Be-sanadi Riwayat Pesh Karein Toh Zaef Zaef Aur Khud Pesh Karein Toh Wajeh Dalil!!!

Aisi Zidd Gair Muqallido Ke Alawa Kaun Kar Sakta Hai!!!

DALIL NO.5

Hazrat Abdullah Ibne Abbas R.z Se Marvi He ke Nabi s.a.w Ne farmaya Jis Qadar Yahood Aameen Se Chidte Hain, Itna Kisi Aur Cheez Se Nahe Chidte,

Pas Tum Aameen ZYADA kaha Karo..
(IBNE MAJAH)

JAWAAB..

¤ Iss Riwayat Ko gair Muqallid Pesh To Kardenge Magar Sanad Nai Denge Kyuki Sanad Me Jo Kharabi Hai Iski Sanad Me Ek Ravi Hai Talha Bin Umar Jo Ke jamhoor Ulamao Muhaddiseen Ke Yaha Zaef Aur Gair Siqah Hain
(Dekhiye Tahreek e Kabir, tehzeeb ut Tehzeeb lil ibne hajar, Mezanul Aitedaal Lil Imam Zehbi As shafi, Tareekh E Baghdad Lil Khateef Baghdadi Shafii Bab- Talha Bin Umar Jirah)

¤ Andhe Muqallid Hote Hain Aisa 100 saal Se Log Sunte Aarhe Hain, Magar Yahan Andhe Gair Muqallid Hain Hadees Toh Zaef Duja Yeh Ke Riwayat Me Ameen Namaz Me Jahran Ke lafaz Maujud Nai He Bulke Aap S.a.w Ne Farmaya "ZYADA ameen kaha karo" Na Ke Jahran Kaho Kaha Yaha Aap S.a.w Ka Farman Namaaz Me Ameen Ka Zikr Nai He Bulke
Mutlaq Aameen Ka Zikr Hai, Riwayat Me ameen Ki Ziyadati Ka Kalaam Maujud Hai Na Ki Jahran Ka…

Bas khulasa Hogaya Ke Riwayat Zaef He aur Riwayat Me Zyada Ka Lafaz He Vo Bhi Mutlaq Na Ke Namaz Me..

DALAIL N0. 6

Abu Hurairah R.z Ne Farmaya- Logo Ne Aameen Kehna Tark Kar Diya Hai Aur Rasolullah

S.a.w Jab Kehte Ghairil Maghoobi Alaihim Walaz Zualeen
Toh kehte Ameen Yaha Tak Ke Pehli Saff Wale Sun Lete Pas Isse Masajid Goonj Jati..

JAWAAB..

1. Imam Nemwi Hanfi Rah
Likhte He Iski Sanad Zaef Hai (Aasaar as sunan rafa 189)

2. Iska Ek Raavi Bashar Bin Raafi Hai Jiske Bareme..

¤Imam Bukhari Rah Ne Kaha Ke Iski Hadees Ke Mutabi Nai Hai, Imam Ahmad Bin Hanbal Rah Ne Isko Zaef Kaha, Imam Yahya Bin Maeen Rah Ne Kaha Ke Inke Pas Manaakeer Hai, Ibne Hibban Rah Ne Kahake Isnaad e Mauzua(Sanad Mauzu/ Manghadat) Riwayat Karta Tha..
(DALIL K LIYE DEKHEIN TEHZEEB AT TEHZEEB 1/409, MEEZAN UL AITEDAAL 1/147)

¤ Imam Ibne Abdul Barr Maliki Rah Ne Kaha Ke Vo zaef he, Aur Munkar e Hadees Tha
(al
Insaaf)

3. Yeh Hadees Isnad Ke Sath Sath Matan(text) Ke Aitebaar Se Bhi Zaef Hai Kyuki Abu Dawood 1/194 aur Musnad Abu Ya'ala Me Bashar Bin Raafi Ke Tareeq Se Riwayat Me "Pas Isse Masjid Goonj Jati Ka Izaafa Maujood Nahi Hai"

Lehaza Riwayat Sandan Aur Matan Ke Lehaz Se Zaef He Aur Aap S.a.w Ke Zamane Mubarak Me Sabit Shuda Koi

Riwayat Mautabar Nai He Muqtadiyo Ka Jahran Ameen Par…

DALIL NO. 7

Umme Hussain Razi Riwayat Karti He Ke Unhone Rasulullah S.a.w Ke Peeche Namaz Padhi Pas Jab Aap S.a.w Ne Walazualleen Kaha To Aameen Kaha Pas Unhone Usko Suna Aur Vo Aurto Ki Saff Me Thi
(TABRANI FIL KABEER)

JAWAAB..

Riwayat Sandan Zaef He Iske Do Raavi Zaef Hain..

Riwayat Me Illatein…

1. Allama Nemwi Hanfii Rah Likhte Hain Isme Is'mail Bin Muslim Makki Hai Aur Vo Zaef Hai
(AASAAR AS SUNNAN SAFA 190)

2. Imam Ahmad Bin Hanbal rah
Farmate He Ke Ismail Bin Muslim Makki Zaef He, Munkarul Hadees Hai..

3. Imam Nasai Rai Ne Inko Matrook Kaha.
(MEEZAN UL AITEDAAL 1/115, TEHZEEB AT TEHZEEB 1/299, Ismail Bin Muslim Makki Par Jamhoor Ka Jirah)

4. Iska Dosra Ravi Haarun Al A'war Hai Jo Rafzi Shia Hai Aur Shia Biddati Hote He Yeh Jamhoor Ka Ijma Hai Unke Piche Namaz Padhne Tak Mana Kiya Jata He
(MEEZANUL AITEDAL JIRAH HAARON AL A'WAR)

Lehaza Tamam Riwayate Jo Ghair Muqallideen Ke He Asliyat Me Usse Ameen Bil Jahar Sabit Nahi Ya Toh Zaef Hain…

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MUHADDISEEN RAHIMAHULLAH KE AQWAL KE AMEEN AHISTA KEHNA ZADA SAHI HAI…

1) Imam Abu Haneefa Aur Imam Darul Hijja Malik Rah Ke Nazdeek Ahista Ameen Kehna Zyada Sahi, Afzal Aur Sunnat Hai
(Musnad Imam Azam Bab ul Ameen Khalfal Imam Bit Sirr, Al Mudanawatul Kubra Bab Al Ameen Bit Sirri)

2) Imam Abdul Bar Rah, Qazi Ayaz Maliki, Imam Malik Bin Anas Rah Ne Bhi Pasand Kiya Ke Imam Ke Piche Ahista Padhi Jaye…
(Dardir, al-sharh al-sagheer 1/327)

3) Imam Dar Qutni Rah Farmate Hain Ke Aap S.a.w ki Ek Bhi Sahi, Sareeh ,Marfu Hadis Maujud Nai He Ameen Ke Zor Se Kehnepe
(Ibnul Humam Fathul Qadeer jild 1, safa 291,292)

4) Imam Ibn Qayyim Rah Farmate Hain Imam Ke Piche Ahista Ameen Kehna Sabit Hai..
(Zaad Al Muaad jild 1 safa 119)

5) Imam Fakhruddin Raazi Shafii Rah(wafat 606hijri) Farmate Hain Ke Ahista Ameen Kehna Mustahab Aur Afzal Zarur Hai Aur Hum Bhi Iss Baat Ke Qail Hain..
(Tafsir E Kabir lil Fakhruddin Raazi 3/131)

6) Imam Ibn Jareer Tabri
Shafii Rah Farmate He Ke Me
Ameen Ahista Awaz Se Kehne
Ko Pasand Karta Hu Kyuke
Aksar Sahaba Razi Wa Tabain
Rah Isipar The
(Al Johar Naqii Jild 2 Safa 85)

7) Imam Nemwi Hanfi Rah
Likhte He Ke Jahran Aameen
Kehna Nabi S.a.w Se Sabit Nai
He Aur Na Khalifa E Arba Se
Sabit Hai Aur Jo Kuch Iss
Baab
(Ameen Bil Jahar) Me Aya Hai
Vo Kisi Illat Se Khali Nai Hai..
(Aasaar As Sunanah Safa
190)

8) Ghair Muqallid Allama Naseeruddin Albani
Rah Farmate He Buland Awaz
Se Ameen Kehne Wali Hadeese
Sabit Nai He Aur Muqtadio Ke
Liye Ahista Ameen Kehna He
Sunnat Hai
(SILSILATUL AHADEES AL
SAHEEHA)

TAMBEEH..

Gair Muqallideen Ke Nazdeek Jo
Shakhs Buland Awaz Se Ameen
Nai Kehta Vo Khilaf E Sunnat
Hai Aur Biddati He Toh Upar
Guzre Muhaddiseen Pe Bhi Yehi
Fatwa Lagate Hain…

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DALIL NO. 1

Hz. Wail Raz Farmate He
Rasulullah S.a.w Ne Hume
Namaz Padhai Jab Aap S.a.w
Ne Ghairil Magzobi Alaihim
Walazualleen Padha To Ahista
Awaaz Se Ameen Kehte..
(ABU DAWOOD 1/576, TIRMIZI
2/65, MUSNAD AHMAD 2/362
Hadis no 19,059, MUSTARAK

HAKIM 2/181, Hadis no-2948, MUSNAD ABU YA'ALA, DAR QUTNI , SAB KITABON KE BAAB TA'AMEEN ME MAUJUD HE)

*ISKI SANAD YUN HAI- Shoaib riwayat karte he alqamah se vo
apne walid qais se vo apne walid(wail bin hujar) ko kehte huye suna….

¤iska ek ek raavi bukhari muslim ka hai isliye

a) Imam Hakim Aur Imam Zehbi Rah Farmate He "sahih Ala Sharte Bukhari Wa
Muslim"
(MUSDARAK HAKIM
2/181)

b) Imam Tirmizi aur imam baddruddin aini rah Ne hadis Ko Sahi kaha
(umdat ul qari
sharh sahi bukhari 6/47)

c) Muhaddis e Kabeer Imam Nemwi Hanfi Rah Ne Likha Isnad Sahi Hai Bukhari Wa Muslim Ke Shart Par
(AASAR AS SUNAN SAFA 192)

DALIL NO. 2
Hz. Samurah Bin Jundab Raz Aur Hz. Imran Bin Hussain Raz Ke Bich Aap S.a.w Ke Namaz Me Sakto(chup Rehne) Ke Mutaalir Muzakara Huwa Toh Samurah R.z Ne Farmaya Meine Rasulullah S.a.w Se Namaz Me Do Sakto Ko Yaad Kiya, Ek Jab Takbeer e Tehrima Kehte Aur Dusra Jab Ghairil Magzubi Alaihim Walaz duallen Ki Qirat Se Farig Hote Toh Sakta Karte(Yani Khamosh Rehte) Pas Is Baat Par Imran

Bin Hussain Raz Ne Inkar Kiya Toh Unhone Ubayy Ibne Kabb R.z Ko Ek Khatt Isme Likha Toh
Jawab Me Ubayy Ibne Kabb R.z
Ne Khatt Me Likha Ke Samurah Ne Sahih Kaha Hai..
(TIRMIZI, BAABUL SAKTATAIN jild 1, ABU DAWUD 1/113, hadis number 777, Musnad Ahmad 5/23, Dar qutni 1/336, Murqaah 2/502, Zaad Ul Maad 1/52, Sunan Ibne Majah Jild 1 Wagaira)

*IMAM TIRMIZI RAH NE HASAN, IMAM NAWAWI NE SAHIH, Gair Muqalid Zubair Ali Zai Ne Sahi Kaha Riwayat Ko
(SUNAN TIRMIZI TEHQIQ ZUBAIR ALI ZAI ,AASAR AS SUNAN LIL NEMWI SAFA 192)

*ISS RIWAYAT KE SHARAH ME IMAM TIBII rah Farmate Hain Ke Is Hadis Ka Waaze Taur Se Mafhum Yahe Hai Ke Aap S.a.w
Ki Pehli Sakta(yani Khamoshi) Sanna Ke Liye Aur Dusri Sakta (khamoshi) Aameen Ke Liye Tha.

*Issi Hadis Ke Sharah Karte Huye Imam Ibn Jareer Tabrii Shafii Rah Farmate Hain Ke Dusra Sakta Aap S.a.w Ke Aameen Ke liye Tha, Yani Aameen Ahista Awaaz Se Kehte
Huye Khamoshi ikhtiyar Karte The, Mein Bhi Issi Ka Qail Hun Kyuki Aksar Sahaba Wa Tabain Isi Par The..
(AL-JOHAR NAQII JILD 2/85)

DALIL NO. 3
Abu Ma'mar Rah Jo Mashur Taba'een Hain Vo Farmate He Haz Umar Raz Ne Farmaya Ke Imam Ko 4 Cheezo Ko Ahista bolni Chaiye
ek Ta'oz duja bismillallah teeja AMEEN aur Chautha Rabbanna Lakal Hamdd
(AINI JILD 1 SAFA 620)

DALIL NO. 4
Haz Wail Bin Hujar Raz Se Riwayat Hai Ke Haz Umar R.z Aur Hazrat Ali Raz Bismilallah Ir rehman Nir Raheem, Ta'oz Aur Aameen Ahista Padhte The.
(SHARAH MA'AANIL AASAR AT TAHAVI JILD 1 SAFA 140, BY IMAM TAHAVI HANAFI MUTTAWAFA 331 HIJRI)

DALIL NO. 5
Hazrat Wail Bin Hajar Raz Bayan Karte Hain Ke Inhone Rasoolullah S.A.W Ke Saat Namaz Padhi Jab Aap S.A.W Ne Gharil Magzubi Alaihim Walazuallen Ki Qirat Se Farig Huye To Ameen Kehte Huye Apni Awaaz Past Ki..
(MUSTADARAK HAKIM JILD 2 SAFA 181, HADIS NUMBER-2948)

*imam Hakim Rah Farmate Hain Ke Hadis Ki Sanad Bukhari Wa Muslim Ke Sharat Ke Mutabiq Sahih Hai
(Mustadrak hakim
hadis 2948)

* Riwayat Me Buland Ka Lafaz Maujud Nai He..

DALIL NO. 6
Ibraheen Naqii Rah Se Riwayat Hai Ke 5 Cheeze Aisi Hain Jinko Imam Ahista Padhega Subhanak allahumma

(sa'ana),ta'oz, bismillallah ir rehman nir rahim, AMEEN Aur Allahumma Rabbanna Lakal Hamd..
(MUSNAD ABDUR RAZZAQ JILD 2 SAFA 87 , Darja- Hasan)

DALIL NO. 7
Hazrat Abu Hurairah R.z Se Riwayat Hai Ke Rasullallah S.A.W Ne Farmaya Jab Imam Kehta Ha- Walazualleen Toh Tum Ameen kaho Kyuki Farishte Aur Imam Bhi Ameen Kehte Hain , Jis Kisiki Ameen Faristo Se Meel Khai Uske Pichle Gunah Maaf Hojayenge..
(NASAI ,IBNE MAJAH, SUNAN DARMI, BAAB UL T'AMEEN)

¤Aap S.a.w Ne Is Hadis Ne BUKHARI KI RIWAYAT SE HAATKE FARMAYA KE FARISTE
AUR IMAM bhi Ameen Kehte Hain, Aur Sabko Pata Hai Faristo aur Imam Ki Awaz Sunai
Nai Deti Isliye Aap S.a.w Ne Aisa Farmaya Warna Aisa Farmate He Na The..

DALIL NO. 8
Abu Hurairah Raz Se Riwayat He Ke Rasulullah S.a.w Hume Sikhate The, Imam Se Jaldi Na karo jab vo takbeer kahe toh tum bhi takbir kaho aur jab vo walaz ualeen kahe to tum ameen kaho aur jab vo ruku kare to tum bhi karo aur jab vo Sami allahu Limann Hamidda Kahe Toh Tum Kaho Allahumma Rabbanna Lakal Hamd
(SAHIH MUSLIM JILD 1 SAFA 177, BAABUL TA'AMEEN, HADIS NO-415)

¤AAP S.A.W NE ISS HADIS ME
BHI SAB JAGAH "FAQULU "
KAHA HAI jaise taqbir,
rabbana laqal hamd aur ameen
me "Faqulu" kaha hai yani
"KAHO"
JAHRAN KA LAFAZ MAUJUD
NAI HE BAS FAQULLU
MAUJUD
HE YANI "KAHO" AUR IMAM
KA JAHRAN AMEEN BOLNE PE
BHI NAI KAHA HUZUR S.A.W
NE…

****

QURAN SE MASLE KA HAAL AMEEN DUA YA ZIKR HE AUR
ISKO AHISTA AUR KHUFIYA
TAUR PAR BOLNA CHAIYE…

AMEEN DUA HAI

Allah ta'ala ne Musa Wa
Haroon Alaihi Asalam Ke
Bareme Farmaya- Tum Dono
Ki
Dua Qubul Karli Gayi Hai
(SURA YUNUR AYAT 89)

¤ Abu Hurairah , Ibne Abbas
Aur Ikramah Raz Ne Is Ayat Ki
Tafsir Me Farmaya Ke Sirf
Musa A.s Ne Dua Maangi Thi
Aur Haroon A.s Ne Sirf
Aameen Kahi Thi Allah Ne Dono
Ki Dua Kubul Farmayi
(TAFSIR DURRE MANSOOR LIL
IMAM JALALUDDIN SUYUTI
RAH)

¤ Hazrat Ata Ibne Rawa Rah
Jo Tabain Hain Vo Farmate
Hain Ke AAMEEN DUA HAIN
(SAHI BUKHARI JILD 1 SAFA
107)

¤TAFSEER KHAZIN JILD 2
SAFA 306 ME AAMEEN KE
MAANI LIKHA HAI- "Aye Allah
Qubul Farmaye Malum Huwa Ke

Ameen Dua Hai"
(DUA KE MUTALLIQ ALLAH TA'ALA KA IRSHAD)

¤ Allah Ta'ala Farmate Hain- Apne Rabb Se Dua Karo Aajizi Ke Saat Aur Ahista"
(SURAH AL ARAAF AYAT 205)

¤ GAIR MUQALLID QAZI SHAUKANI RAH FARMATE HAIN- "DUA KO AHISTA KEHNA CHAIYE"
TOH ALHAMDULILAH PATA CHALA KE AMEEN DUA HE AUR ALLAH NE DUA KO AHISTA PADHNEKA HUKUM DIYA AUR YEH BAAT KI TAID IMAM FAKHRUDDIN RAAZI SHAFII RAH BHI APNI TAFSIR KABIR ME FARMA CHUKE HAIN JISKO GAIR MUQALLID INKI KITAB KO BEHTARIN TAFSIR KI KITAB MANNTE HAIN..

¤LEHAZA IMAM FAKHRUDDIN RAAZI RAH FARMATE HAIN KE IMAM KE PICHE AMEEN AHISTA PADNA WAJIB HE KYUKI AMEEN DUA HE AUR DUA KE MUTTALIQ ALLAH TA'ALA NE AHISTA KA HUKUM LAGAYA HAI, AUR AGAR AHISTA AMEEN KEHNA WAJIB NA BHI HO TOH KAMAZ KAM MUSTAHAB AUR AFZAL ZARUR HOGA AUR HUM BHI ISSI BAAT KE QAYIL HAIN
(TAFSEER E KABEER JILD 3 SAFA 131)

Toh Quran, Hadis Aur Aqwal Se Yeh Pata Chala Ke Ameen Dua Hai Aur Ahista Padhi Chaiye…

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AMEEN KO ZIKAR SE BHI MURAD LIYA GAYA HAI AUR ZIKR KO BHI AHISTA AUR KHUFIYA PADHNI CHAIYE..

¤Hz. ABU HURAIRA RAZI SE MANQUL HAIN KI AMEEN EK ZIKR HAI
(TAFSEER DURRE MANSOOR LIL JALALUDDIN SUYUTI SHAFII SURAH YUNUS AYAT 89 KI TAFSIR ME)

NABI E PAK SALLALALLAHU ALAIHI WASALLAM KA IRSHAD HE KE ZIKR KO BHI AHISTA AUR KHUFIYA PADHO

¤ Rasoolullah S.a.w Ka Irshad Hai- “Behtareen Zikr Vo Hai
Jo
Ahista Padhi Jaye..”
(MUSNAD AHMAD JILD 1 SAFA 172, SAHI IBNE HIBBAN
JAMIA
SAGHEER)

¤Rasoolullah S.a.w Ka Irshad Hai- “Beshak! US zikr Ki Fazeelat Jo SUNNE ME NAI AATA, 7O GUNAH ZYADA HAI
(MAJMUA AZ ZAWAID JILD 10 SAFA 81)

¤Rasoolullah S.a.w Ka Irshad Hai- “APNI JANO PAR NARMI KARO BESHAK! TUM KISI BEHRE YA GAIB KO NAI PUKAR RAHE TUM TO USS ZAAT KO PUKARTE HO JO SUNNE WALI AUR QAREEB HAI AUR VO TUMHARE SATH HAI..
(SAHIH BUKHARI 2/605,
SAHIH MUSLIM 2/346)

TAMBEEH..
Toh yeh Sabit Hua Ke AMEEN DUA AUR ZIKAR HAI, DUA AUR ZIKR KE BAREME ALLAH AUR

NABI E PAK S.A.W KA IRSHAD
HE KE AHISTA AUR KHUFIYYA
TAUR PAR PADHA JAYE….

Wallahu Aalam…..

Ahista Ameen Kehne Ke Dalail